

APPENDIX -IX**Mandatory Public Disclosure****A : GENERAL INFORMATION :**

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | B. J. S. NATIONAL PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2133630 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71767 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAHUAWA , FAZILNAGAR, KUSHINAGAR - 274401, UTTAR PRADESH |
| 5 | PRINCIPAL NAME | MS ANUBHA SRIVASTAVA |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | bjsnationalpublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9648901649 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://bjsschool.com/wp-content/uploads/2022/05/CBSE-GRANT-LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://bjsschool.com/wp-content/uploads/2022/05/SOCIETY.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://bjsschool.com/wp-content/uploads/2022/05/NO-OBJECTION-CERTIFICATE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://bjsschool.com/wp-content/uploads/2022/05/BSA.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://bjsschool.com/wp-content/uploads/2022/05/BUILDING-SAFETY-CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://bjsschool.com/wp-content/uploads/2022/05/FIRE-SAFETY-CERTIFICATE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://bjsschool.com/wp-content/uploads/2022/05/SELF-CERTIFICATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://bjsschool.com/wp-content/uploads/2022/05/SANITATION-CERTIFICATE.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://bjsschool.com/wp-content/uploads/2022/05/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://bjsschool.com/wp-content/uploads/2022/05/ACADEMIC-CALLANDER-2022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://bjsschool.com/wp-content/uploads/2022/05/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://bjsschool.com/wp-content/uploads/2022/05/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://bjsschool.com/wp-content/uploads/2022/05/BOARD-RESULT.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | MS ANUBHA SRIVASTAVA |
| | TOTAL NO. OF TEACHERS | 23 |
| 2 | PGT | 4 |
| | TGT | 6 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.76 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR AJIT PRATAP SINGH |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS SMITA YADAV |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6156 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=X8KcGz7iXI |

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